

**NOTICE FOR, AND AGENDA FOR, A REGULAR MEETING OF THE CITY COMMISSION,  
CITY OF LEWISTOWN, JULY 7, 2014 AT 7:00 P.M.**

**CENTRAL MONTANA COMMUNITY CENTER**

**307 W WATSON**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES – June 16, 2014**

**COURTESIES**

**PROCLAMATIONS**

**BOARD AND COMMISSION REPORTS**

**CITY MANAGER REPORT**

**CONSENT AGENDA**

Acknowledgement of the claims that have been paid from June 12, 2014 to June 30, 2014 for a total of \$53,705.93.

**\*REGULAR AGENDA – Resolutions, Ordinances & Other Action Items:**

1. Discussion and action on authorizing the City Manager to sign a memorandum of understanding between the Montana Department of Transportation and the City of Lewistown to receive funding for the maintenance of the Kiwanis Park public rest area (**Action: approve, disapprove or amend authorizing City Manager to sign the MOU between the MDT & the City**) City Manager Kevin Myhre
2. Presentation of the Library Board Annual Report
3. Discussion and action on the City's contribution to the Library for fiscal year 2014-2015 (**Action: approve, disapprove or amend the City's contribution to the Library**) City Manager Kevin Myhre
4. Discussion and action on Resolution No. 3850 authorizing the sale of 1976 Ford 8,000 Fire Truck (**Action: approve, disapprove or amend Resolution No. 3850**) City Manager Kevin Myhre
5. Discussion and action on approving a City business license for Judith Mountain Plumbing (**Action: approve, disapprove or amend approving a City business license for Judith Mountain Plumbing**) City Manager Kevin Myhre
6. Discussion and action on Resolution No. 3851a resolution describing the City Commission's intention to approve a petition requesting the annexation of territory, including Lots 2, 3, 4, 5, 6 and 7 of Block 15 school lands subdivision and Lot 8A, Block 15 of amended school lands subdivision, to the City of Lewistown (**Action: approve, disapprove or amend Resolution No. 3851**) City Manager Kevin Myhre

**CITIZENS' REQUESTS**

**COMMISSIONER'S MINUTE**

**ADJOURNMENT**

\* All citizens are invited to make comment on any agenda item prior to action being taken by the Commission