

**NOTICE FOR, AND AGENDA FOR, A REGULAR MEETING OF THE CITY COMMISSION,  
CITY OF LEWISTOWN, APRIL 3, 2017 AT 7:00 P.M. AT THE CENTRAL MONTANA  
COMMUNITY CENTER LOCATED AT 307 W WATSON**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES – March 20, 2017**

**COURTESIES**

**PROCLAMATIONS**

**BOARD AND COMMISSION REPORTS**

**CITY MANAGER REPORT**

**CONSENT AGENDA**

Acknowledgement of the claims that have been paid from 3/16/17 to 3/29/17 for a total of \$43,833.92

**REGULAT AGENDA – Resolutions, Ordinances & Other Action Items:**

1. Update from the Arts and Entertainment District regarding Clean Sweep and proposed banner program.
2. Discussion and action on authorizing the City Manager to enter into a Memorandum of Understanding (MOU) with the Town Pump for improvements on Sereday Street (**Action: approve, disapprove or amend entering into a MOU**) City Manager Holly Phelps
3. Discussion and action on approving and authorizing the City Manager to sign the emergency services dispatch agreement between Judith Basin County and the City of Lewistown (**Action: approve, disapprove or amend approving and authorizing City Manager to sign agreement**) City Manager Holly Phelps
4. Discussion and action on entering into a Montana Department of Commerce Community Development Block Grant (CDBG) agreement to prepare a preliminary architectural report for the historic Broadway Building (**Action: approve, disapprove or amend entering into MT CDBG agreement to prepare a preliminary architectural report for the historic Broadway Building**) City Manager Holly Phelps
5. Discussion and action on approving Resolution No. 3929 a resolution of the City of Lewistown and Fergus County, approving a loan in the amount of \$8,232, together with interest thereon at the rate of 1.875% per annum on the unpaid balance of the principal until paid from the aeronautics division of the Department of Transportation of the State of Montana to the City of Lewistown and Fergus County for the purpose of repainting runway 8-26 (**Action: approve, disapprove or amend Resolution No. 3929**) City Manager Holly Phelps
6. Discussion and action on the Community Award Program and approval to move forward with the application process (**Action: approve, disapprove or amend program and moving forward with the application process**) City Manager Holly Phelps

**CITIZENS' REQUESTS**

**COMMISSIONER'S MINUTE**

**ADJOURNMENT**

\* All citizens are invited to make comment on any agenda item prior to action being taken by the Commission